**Luke 8:35-37**

**35** Then people went out to see what had happened, and **they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid [terrified].** **36** And those who had seen it told them how the demon-possessedman had been healed. **37 Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear [terror].** ESV

**35** and the people went out to see what had happened. **When they came to Jesus, they found the man from whom the demons had gone out, sitting at Jesus' feet, dressed and in his right mind; and they were afraid [terrified].** **36** Those who had seen it told the people how the demon-possessed man had been cured. **37 Then all the people of the region of the Gerasenes asked Jesus to leave them, because they were overcome with fear [terror]**. NIV

**35** Then they went out to see what had happened, **and came to Jesus, and found the man from whom the demons had departed, sitting at the feet of Jesus, clothed and in his right mind. And they were afraid [terrified].** **36** They also who had seen *it* told them by what means he who had been demon-possessed was healed. **37 Then the whole multitude of the surrounding region of the Gadarenes asked Him to depart from them, for they were seized with great fear [terror].** NKJV

**35** People rushed out to see what had happened. **A crowd soon gathered around Jesus, and they saw the man who had been freed from the demons. He was sitting at Jesus' feet, fully clothed and perfectly sane, and they were all afraid [terrified].** **36** Then those who had seen what happened told the others how the demon-possessed man had been healed. **37 And all the people in the region of the Gerasenes begged Jesus to go away and leave them alone, for a great wave of fear [terror] swept over them.** NLV

**Matthew 28:2-4**

**2** There was a violent earthquake, for an angel of the Lord came down from heaven and, going to the tomb, rolled back the stone and sat on it. **3** His appearance was like lightning, and his clothes were white as snow**. 4 The guards were so afraid [terrified] of him that they shook and became like dead men.** ESV

**2** There was a violent earthquake, for an angel of the Lord came down from heaven and, going to the tomb, rolled back the stone and sat on it. **3** His appearance was like lightning, and his clothes were white as snow. **4 The guards were so afraid [terrified] of him that they shook and became like dead men.** NIV

**2** And behold, there was a great earthquake; for an angel of the Lord descended from heaven, and came and rolled back the stone from the door,and sat on it. **3** His countenance was like lightning, and his clothing as white as snow. **4 And the guards shook for fear of him, and became like dead *men.*** NKJV

**2** Suddenly there was a great earthquake! For an angel of the Lord came down from heaven, rolled aside the stone, and sat on it. **3** His face shone like lightning, and his clothing was as white as snow. **4 The guards shook with fear when they saw him, and they fell into a dead faint.** NLV

**1 Peter 3:13-14**

 **13** Nowwho is there to harm you if you are zealous for what is good? **14** But even if you should suffer for righteousness' sake, you will be blessed. **Have no fear [terror] of them, nor be troubled [agitated], 15 but in your hearts regard Christ the Lord as holy,** ESV

**13** Who is going to harm you if you are eager to do good? **14** But even if you should suffer for what is right, you are blessed**. "Do not fear [terror] what they fear; do not be frightened [agitated]." 15 But in your hearts set apart Christ as Lord.** NIV

**13** And who *is* he who will harm you if you become followers of what is good? **14** But even if you should suffer for righteousness' sake, *you are* blessed. ***"And do not be afraid [terror] of their threats, nor be troubled [agitated]."***  MKJV

**13** Now, who will want to harm you if you are eager to do good? **14** But even if you suffer for doing what is right, God will reward you for it. **So don't worry [agitated] or be afraid [terrified] of their threats.** NLV

**Hebrews 2:14-18**

**14 Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, 15 and deliver all those who through fear [terror] of death were subject to lifelong slavery.** **16** For surely it is not angels that he helps, but hehelps the offspring of Abraham. **17** Therefore he hadto be made like his brothers in every respect,so that he might become a merciful and faithful high priestin the service of God, to make propitiation for the sins of the people. **18 For because he himself has suffered when tempted, he is able to help [aid/relieve] those who are being tempted [tested].** ESV

**14 Since the children have flesh and blood, he too shared in their humanity so that by his death he might destroy [render useless] him who holds the power of death — that is, the devil— 15 and free [release] those who all their lives were held in slavery by their fear [terror] of death.** **16** For surely it is not angels he helps, but Abraham's descendants. **17** For this reason he had to be made like his brothers in every way, in order that he might become a merciful and faithful high priest in service to God, and that he might make atonement forthe sins of the people. **18 Because he himself suffered when he was tempted, he is able to help [aid/relieve] those who are being tempted [tested].**  NIV

**14 Inasmuch then as the children have partaken of flesh and blood, He Himself likewise shared in the same, that through death He might destroy [render useless] him who had the power of death, that is, the devil, 15 and release [free] those who through fear[terror] of death were all their lifetime subject to bondage.** **16** For indeed He does not give aid to angels, but He does give aid to the seed of Abraham. **17** Therefore, in all things He had to be made like *His* brethren, that He might be a merciful and faithful High Priest in things *pertaining* to God, to make propitiation for the sins of the people. **18 For in that He Himself has suffered, being tempted, He is able to aid [relieve] those who are tempted [tested].** NKJV

**14 Because God's children are human beings—made of flesh and blood—the Son also became flesh and blood. For only as a human being could he die, and only by dying could he break the power [render useless] of the devil, who had the power of death. 15 Only in this way could he set free [release] all who have lived their lives as slaves to the fear [terror] of dying.**

**16** We also know that the Son did not come to help angels; he came to help the descendants of Abraham. **17** Therefore, it was necessary for him to be made in every respect like us, his brothers and sisters,**\*** so that he could be our merciful and faithful High Priest before God. Then he could offer a sacrifice that would take away the sins of the people. **18 Since he himself has gone through suffering and testing, he is able to help [aid/relieve] us when we are being tested [tempted].** NLV

**1 John 4:15-18**

**15** Whoever confesses that Jesus is the Son of God, God abides [dwells] in him, and he in God. **16** Sowe have come to know [absolutely] and to believe the love [affection and beneficial generosity] that God has for us.God is love, andwhoever abides in love abides in God, and God abides in him. **17** By thisis love perfected [completed] with us, so thatwe may have confidence [bold assurance] for the Day of Judgment, becauseas he is so also are we in this world. **18 There is no fear [terror] in love [affection and beneficial generosity], but perfect [complete] love casts [throwing a spear] out fear [terror]. For fear has to do with punishment [‎penal infliction/torment], and whoever fears [is terrified] has not been perfected in love.** ESV

**15** If anyone acknowledges that Jesus is the Son of God, God lives [dwells] in him and he in God. **16** And so we know [absolutely] and rely on the love [affection and beneficial generosity] God has for us. God is love. Whoever lives in love lives in God, and God in him. **17** In this way, love is made [perfectly] complete among us [or, our love is made perfectly complete] so that we will have confidence [bold assurance] on the Day of Judgment, because in this world we are like him. **18 There is no fear [terror] in love [affection** **and beneficial** **generosity]. But perfect [complete] love drives [throwing a spear] out fear [terror], because fear has to do with punishment [‎penal infliction/torment]. The one who fears [is terrified] is not made perfect in love.** NIV

**15** Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. **16** And we have known and believed the love that God has for us. God is love, and he who abides in love abides in God, and God in him. **17** Love has been perfected among us in this: that we may have boldness in the day of judgment; because as He is, so are we in this world. **18 There is no fear [terror] in love [affection and beneficial generosity]; but perfect [complete] love casts out fear [terror], because fear involves torment [punishment/penal infliction]. But he who fears [is terrified] has not been made perfect in love.**  NKJV

**15** All who confess that Jesus is the Son of God have God living in them, and they live in God. **16** We know how much God loves us, and we have put our trust in his love.

God is love, and all who live in love live in God, and God lives in them. **17** And as we live in God, our love grows more perfect. So we will not be afraid on the day of judgment, but we can face him with confidence because we live like Jesus here in this world.

**18 Such love has no fear [terror], because perfect [complete] love [affection and beneficial generosity] expels all fear [terror]. If we are afraid, it is for fear of punishment [‎penal infliction/torment], and this shows that we have not fully experienced his perfect love.** NLV

**Ephesians 3:14-19**

**14** For this reason I bow my knees before the Father, **15** from whomevery familyin heaven and on earth is named, **16 that according to the riches of his glory he may grant you to be strengthened with power through his Spirit in your inner being, 17** so that Christ may dwell in your hearts through faith—that you, beingrooted andgrounded [firmly established] in love, **18** may have strength tocomprehend with all the saints what is the breadth and length andheight and depth, **19 and to know [absolutely] the love of Christ that surpasses [goes beyond] [academic/experiential] knowledge**, thatyou may be filled with allthe fullness of God. ESV

**14** For this reason I kneel before the Father, **15** from whom his whole familyin heaven and on earth derives its name. **16 I pray that out of his glorious riches he may strengthen you with power through his Spirit in your inner being,** 17 so that Christ may dwell in your hearts through faith.And I pray that you, being rooted and [firmly] established in love, **18** may have power, together with all the saints, to grasp how wide and long and high and deep is the love of Christ, **19 and to know [absolutely] this love that surpasses [goes beyond] [academic/experiential] knowledge** — that you may be filled to the measure of all the fullness of God. NIV

**14** For this reason I bow my knees to the Father of our Lord Jesus Christ,**\***  **15** from whom the whole family in heaven and earth is named, **16** that He would grant you, according to the riches of His glory, to be strengthened with might through His Spirit in the inner man, **17** that Christ may dwell in your hearts through faith; that you, being rooted and grounded in love, **18** may be able to comprehend with all the saints what *is* the width and length and depth and height — **19 to know [absolutely] the love of Christ which passes[goes beyond] [academic/experiential] knowledge**; that you may be filled with all the fullness of God. NKJV

**14** When I think of all this, I fall to my knees and pray to the Father, **15** the Creator of everything in heaven and on earth. **16** I pray that from his glorious, unlimited resources he will empower you with inner strength through his Spirit. **17** Then Christ will make his home in your hearts as you trust in him. Your roots will grow down into God's love and keep you strong. **18** And may you have the power to understand, as all God's people should, how wide, how long, how high, and how deep his love is. **19 May you experience the love of Christ, though it is too great to understand fully.** Then you will be made complete with all the fullness of life and power that comes from God. NLV

**Romans 8:12-17**

**12** So then, brothers,we are debtors,not to the flesh, to live according to the flesh. **13** For if you live according to the flesh you will die, but if by the Spirit youput to death the deeds of the body, you will live. **14** For all who areled by the Spirit of God aresonsof God. **15 For you did not receive [take] the spirit of slavery to fall back into fear [terror], but you have received the Spirit of adoption as sons, by whom we cry, "Abba! Father!" 16** The Spirit himself bears witness with our spirit that we are children of God, **17** and if children, thenheirs—heirs of God and fellow heirs with Christ,provided we suffer with him in order that we may also be glorified with him. ESV

**12** Therefore, brothers, we have an obligation — but it is not to the sinful nature, to live according to it. **13** For if you live according to the sinful nature, you will die; but if by the Spirit you put to death the misdeeds of the body, you will live, **14** because those who are led [driven] by the Spirit of God are sons of God. **For you did not receive [take] a spirit that makes you a slave again to fear [terror], 15 but you received the Spirit of son ship [adoption].** And by him we cry, "*Abba*, Father." **16** The Spirit himself testifies with our spirit that we are God's children. **17** Now if we are children, then we are heirs — heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory. NIV

**12** Therefore, brethren, we are debtors — not to the flesh, to live according to the flesh. **13** For if you live according to the flesh you will die; but if by the Spirit you put to death the deeds of the body, you will live. **14** For as many as are led by the Spirit of God, these are sons of God. **15 For you did not receive [take] the spirit of bondage again to fear [terror], but you received the Spirit of adoption [son ship]** by whom we cry out, "Abba, Father." **16** The Spirit Himself bears witness with our spirit that we are children of God, **17** and if children, then heirs — heirs of God and joint heirs with Christ, if indeed we suffer with *Him,* that we may also be glorified together. NKJV

**12** Therefore, dear brothers and sisters,you have no obligation to do what your sinful nature urges you to do. **13** For if you live by its dictates, you will die. But if through the power of the Spirit you put to death the deeds of your sinful nature,you will live. **14** For all who are led by the Spirit of God are childrenof God.

**15 So you have not received a spirit that makes you fearful [terrified] slaves. Instead, you received God's Spirit when he adopted you as his own children.** Now we call him, "Abba, Father." **16** For his Spirit joins with our spirit to affirm that we are God's children. **17** And since we are his children, we are his heirs. In fact, together with Christ we are heirs of God's glory. But if we are to share his glory, we must also share his suffering. NLV